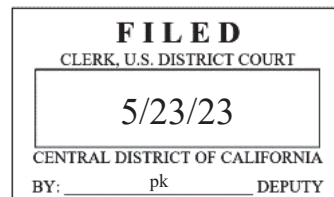


**United States District Court**  
CENTRAL DISTRICT OF CALIFORNIA



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In re: JAMIE LYNN GALLIAN,

District Court Case Number

8:23-cv-00001-DSF

Debtor

Bankruptcy Court Case Number

8:21-bk-11710-SC

\_\_\_\_\_  
HOUSER BROS. CO.,  
A California Limited Partnership DBA  
RANCHO DEL REY MOBILEHOME  
ESTATES

Chapter 7

Appellant

v.

JAMIE LYNN GALLIAN,

Appellee.

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**APPELLEE'S EXCERPTS OF  
RECORD (Volume 4 of 4)**

JAMIE LYNN GALLIAN  
16222 Monterey Lane Unit 376  
Huntington Beach, CA 92649 Telephone:  
(714) 321-3449

Attorney for Appellee, IN PRO SE

No.	Date	Docket Entry No.	Document	Pg. No.
1.	05/08/23	73	Declaration of Jamie Lynn Gallian;	ER 000005-
				000126
2	12/16/22	273	Memorandum of Decision regarding Debtor's Motion for Reconsideration of the Court's August 5, 2022 Order Sustaining Objection to Debtor's Homestead Exemption	ER 000127-000139
3.	12/16/22	274	Order Granting Debtor's Motion for Reconsideration of the Court's August 5, 2022 Order Sustaining Objection to Debtor's Homestead Exemption	ER 000140-000143

DATED: May 23, 2023

*Jamie Lynn Gallian*  
 \_\_\_\_\_  
 JAMIE LYNN GALLIAN  
 Appellee, IN PRO SE

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this District Court proceeding. My business address is: 5801 Skylab Road Huntington Beach, CA 92647.

A true and correct copy of the foregoing document entitled: **APPELLEE'S EXCERPTS OF RECORD** will be served or was served (a) on the judge in chambers in the form and manner required by L.R. 5-4 in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and L.R. 5-3.3, the foregoing document will be served by the court via NEF and hyperlink to the document. On **May 23, 2023**, I checked the CM/ECF docket for this case and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On \_\_\_\_\_ I served the following persons and/or entities at the last known addresses in this case by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. \_\_\_\_\_

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:** Pursuant to F.R.Civ.P. 5 (d)(3) and/or controlling L.R. 5-4, on **May 23, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. \_\_\_\_\_

☒ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 23, 2023  
Date

Robert McLelland  
Printed Name

*Robert McLelland*  
Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

- Bradford Nathan Barnhardt bbarnhardt@marshackhays.com
- D Edward Hays ehays@marshackhays.com, kfrederick@ecf.courtdrive.com, cmendoza@marshackhays.com, cmendoza@ecf.courtdrive.com, ehays@ecf.courtdrive.com
- Laila Masud lmasud@marshackhays.com, kfrederick@ecf.courtdrive.com, lbuchanan@marshackhays.com, lmasud@ecf.courtdrive.com

**2. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: CONTINUED:**

**VIA PERSONAL DELIVERY:**

**MANDATORY CHAMBERS COPY**

HONORABLE DALE S. FISCHER, DISTRICT JUDGE  
FIRST STREET COURTHOUSE  
350 WEST 1<sup>ST</sup> STREET, COURTROOM 7D  
LOS ANGELES, CA 90012